

PALM BEACH COMMUNITY MANAGERS ASSOCIATION, INC.

AGREEMENT FOR CONDOFEST 2016

Exhibit Specifications

Display height shall be limited to 8 feet unless special permission is provided by Palm Beach Community Manager's Association (hereinafter referred to as PBCMA). No exhibit shall be permitted to project into the aisles beyond the assigned exhibit space. Exhibitors must be set-up no later than 7:30 a.m. Saturday February 6, 2016 and may not dismantle or vacate during the show hours. Please note, no booths can be shared.

Loud Speakers

PBCMA reserves the right to regulate the volume of any of its loud speakers, radios, television sets, musical instruments or other forms of sound mechanism utilized by exhibitors during exhibit hours.

Claims and Liabilities

Exhibitors agree to indemnify and hold Palm Beach Community Managers Association, and its members harmless of any claim or liabilities imposed by law on account of property damage, bodily injury, including death as a result thereof, sustained by any person or persons, whether they are members of the public visiting the show, employees or other exhibitors therein. Exhibitor further agrees that its labor used in the erection of this exhibit shall not cause stoppage or injury; and, that all exhibits will be in place prior to 7:30 a.m. on Saturday, February 6, 2016.

PBCMA reserves the right, in the event of national disaster, emergency, or upon other reasonable cause, to call off the show. In such event, PBCMA shall be liable to the exhibitors only for the refund of money collected from the exhibitor. All points not covered by these rules and all disputes, which may arise as a consequence are subject to final decision and determination of PBCMA. Hotel contract states that no food, other than what is provided by the hotel, is allowed. PBCMA reserves the rights to make reasonable changes in these rules and provide timely notice of such changes. Cancellation by exhibitors will require a forfeiture of all fees paid.

6 X 8 Curtained booth with table and 2 chairs                      \$575.00  
(includes 2 buffet lunches and beverages)

Additional lunch tickets are available for \$25.00 each.

I/we have read, understood and agree to abide by the rules governing the trade show including, but not limited to those set forth in this agreement.

THE FOLLOWING INFORMATION IS USED FOR THE DIRECTORY – PLEASE PRINT LEGIBLY (or attach a business card)!

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Firm: \_\_\_\_\_

Contact(s): \_\_\_\_\_

Address, City: \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_

1<sup>st</sup> Booth Preference: \_\_\_\_\_ Email: \_\_\_\_\_

2<sup>nd</sup> Booth Preference: \_\_\_\_\_

3<sup>rd</sup> Booth Preference: \_\_\_\_\_

Amount Enclosed:\$ \_\_\_\_\_